

APPLICATION FOR PERIMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

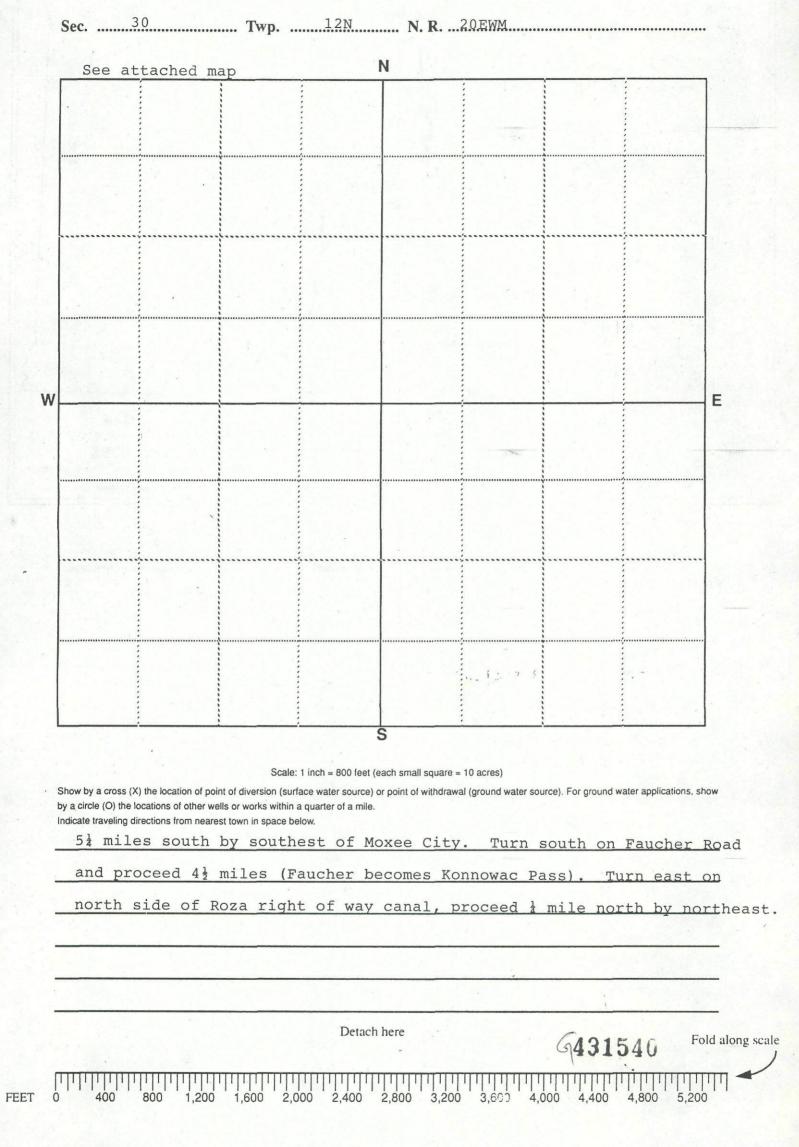
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\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.		FAC	W.R.I.A.	COUNTY	(F	PRIORITY D	PATE	TIME	ACCEPTED
· · · · · · · · · · · · · · · · · · ·	6431		137	hate	ma			11/20	92	PAD BALL	miles
APPLICANT'S NAME -	- PLEASE PRINT			0					\ E	Bus. Tel.	
Dana F. W	lise								F	Home Tel. (50	9)877-44
	150				1 3	.,71			C	Other Tel	
ADDRESS (STREET) 3360 Nigh	tongolo		4	CITY)			(5	STATE)	1		(ZIP CODE)
DATE & PLACE OF IN		E APPLICANT IS	4	apato		1 1/2		WA			98951
DATE OF EACH OF IN	OOTH OTHER OF	TAT EIGHT IG	A COM COL	WIOIV	-						
•	Marine Share	The state of the state of	S	OURCE (OF SUPP	PLY		7	4.12	and the second	A STATE OF THE SECOND STAT
	CE WATER	4.5			20-4	100				UND WATE	ER
OURCE (NAME OF S	THEAM, LAKE, S	PRING, ETC.) (IF	UNNAMED,	SO STATE)	AWe1	E (WELL, TU	JNNEL, IN	FILIRATIO	N IHEN	ICH, ETC.	
RIBUTARY						D DEPTH		9			
					350	gal./	500	-1000)' de	eep	
					-						
				USI		start	2/8"	finis	sh		
SE TO WHICH WATE	R IS TO BE APPL	LIED (DOMESTIC	SUPPLY, IRE			JFACTURIN	IG, ETC.)				
Irrigatio				· · · · · · · · · · · · · · · · · · ·							
NTER QUANTITY OF	WATER	CUBIC FEET PE		(CFS) O	RG	ALLONS PE		E (GPM)	A	CRE FEET PE	RYEAR
EQUESTED USING C	INITS OF.	•78	3	7763-1-1	or Mink	35	50			125	STATE OF THE STATE OF
· L ·	Ni ana Da-		n :	at.	1.		+-	4.0	10-	1 at a	ettat -
MES DURING YEAR	WATER WILL BE	E REQUIRED	y im	gallono	Mury	winzy	celor	Max	ion	horp	volunciar
March 1 -				t per	year :	for do	mest	ic su	ippl	y	
13	III sev	1.0	1. 1193	i i Albert		** A	No	da si	nativi i	m Africa	A AND BEAT
IDDICATION AND A	ED OF AODEO		LIE DO	AFOTIO LIGE	AU INADED C	F 1	397	arti	tecon	TIE MUNICIPAL	LICE ECTIMATE
IRRIGATION, NUMB	EN OF ACRES		UNITS	MESTIC USE, BY TYPE, E.O ILE HOME, 2-	G. 1-HOME,	FTC	hou	SP \$11	123/92	POPULATION 20 YEARS F	USE, ESTIMATE ROM TODAY
ATE PROJECT WAS	OR WILL BE STA	RTED		PROJECT WA				1		Lo (Louiso)	4. 17 May
Q-108			ION OF F	POINT OF	DIVERS	SION/WI	THDRA	WAL			
OT BLOCK	TED PROPE	E OF PLAT OR A	DDITIONI		SECTION	TOWN	RANGE	Γ			
DECOK		12003		2	30	12N	20		LEASE HE POIN	ENCLOSE A C IT(S) OF WITHI	OPY OF THE PL
	· .										
IE NOT IN E	LATTED DD	ODEDTY			-						
N ACCOMPANYING			MARK AND I	DENTIEV EA	CH POINT	DE DIVERS	ION SHO	NA			
ORTH-SOUTH AND E											
LSO, ENTER BELOW									WITHDR	AWAL.	
500' west			n of N	E corn	er in	-			- 3		
OCATED WITHIN (SM NE 1/2 OF NE		SUBDIVISION)		SECT		TOWNSH				OR W.) W.M.	COUNTY
NE4 OF NE	4	7			30	12N			OEWN	1	Yakim
DO YOU OWN TH	E LAND ON WHIC	CH THIS SOURCE	IS LOCATE	D. IF NOT, INS	SERT NAME	& ADDRES	S OF OW	/NER		3 192.	
yes								774.6	20093	90 1.014	17.87 ⁶ (#)
ATTACH A CORV OF		DESCRIPTION								D	
ATTACH A COPY OF A REAL ESTATE CO	NTRACT, PROPE	RTY DEED OR T	ITLE INSURA	ANCE POLICY	Y. OR, COPY	CAREFUL	LY IN THE	SPACE BI	ELOW.		
					- 4	A Property			- Garage	with polices	
12003: T	he pt W1	NE ¼ lyr	and :	E of D	onald	Konno	wac	Pass	ex I	Roza ca	n rw & e
11400 ==				00 =10	00-			9			
11402: T	he pt NE	ā oi NE	Sec	30 T121	N R20E	wM ex	p no	30'	cour	nty rd	ex Roza
and exp.	Donald K	onowac r	oass Y	akima d	counts	7					
k 4 -34								7			
		The state of									
										35.	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUR Owner	CHASE	R, ETC.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)		YES	☑ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY			
		3.	2.
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	TC *	- Merica	
(FOR EXAMPLE: SIZE OF POMP, CAPACITY OF POMP, POMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	Q. į		
4" submersible /350 gal/min, 40 HSP Electric/6" mainline/700	spr	inkle	ers .5 g
Sprinklers for orchard irrigation and 2 acre feet per entire	yea	r do	mestic
supply. Use from March 1 to Nov 1 for irrigation and frost of	cont	rol.	
REMARKS			
7.		-	7.
8.			
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE			
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WA NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	S PASS	SED BY TH	HE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED ING THREE CATEGORIES:	2000 A	CRES FOR	
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	YE: YE:		NO X
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.			
SIGNATURES	(
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APPLICANTS	SIGNAT	DRE	
Dana F. Wise Wand 7.		\mathcal{O}°	ise
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATI (PLEASE PRINT)	JRE (OV EM NUM	/NER OF PE BER 5)	ROPERTY
3360 Nightengale L	Rd.	, Wap	ato, WA 98951
FOR OFFICE USE ONLY			90931
TON OFFICE ODE ONE			
STATE OF WASHINGTON			
DEPARATMENT OF ECOLOGY Ss.			
This is to certify that I have examined this application together with the accompany	ying i	naps an	d data,
and am returning it for correction or completion as follows:			
		11	-3
In order to retain its priority date, this application must be returned to the Departm	nent o	f Ecolog	yy, with
corrections, on or before, 19, 19			
Witness my hand thisday of, 19			
ECY 040-1-14 Department of Ecology			

ECY 040-1-14 Rev. 8/91 F



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.